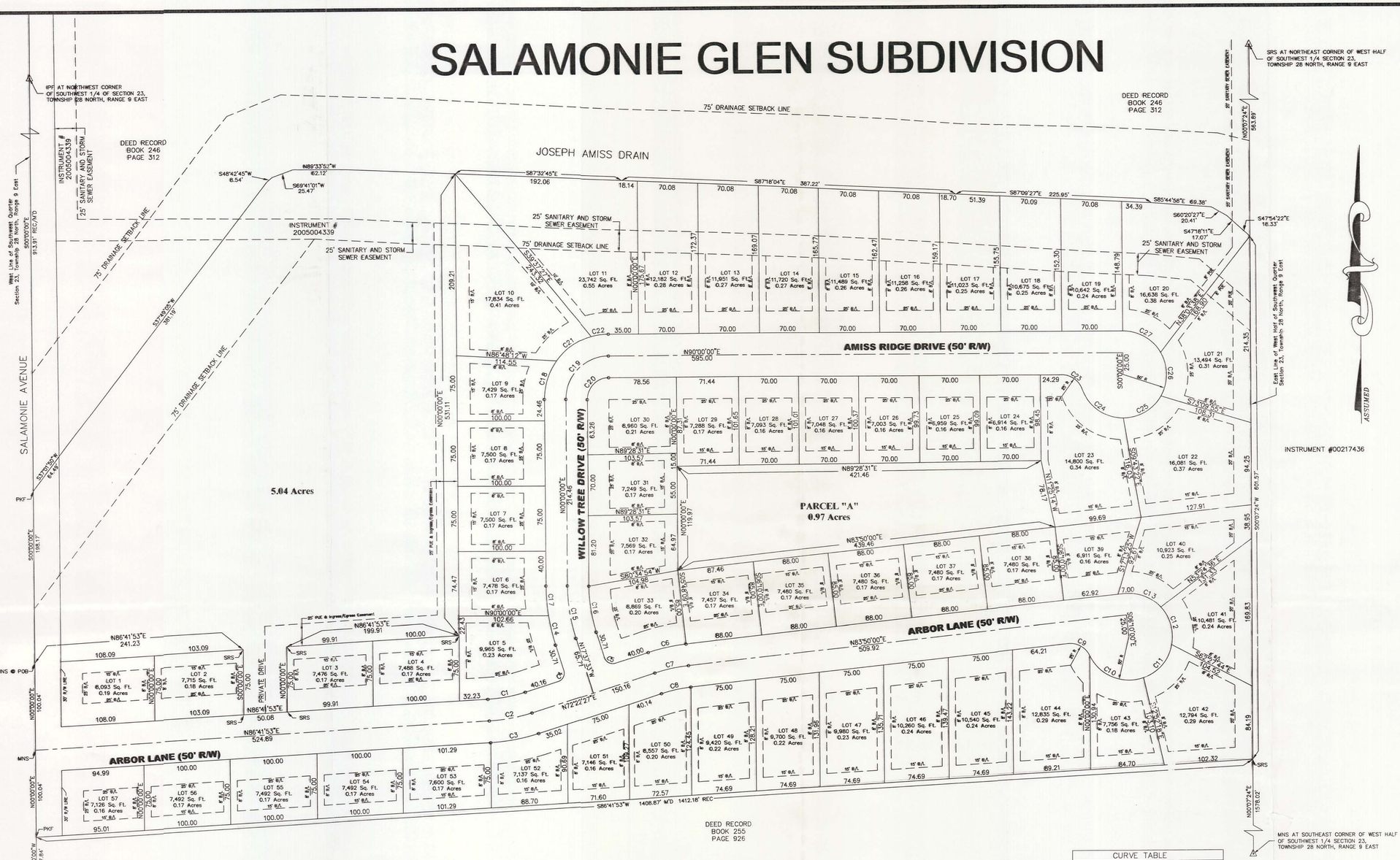
SALAMONIE GLEN SUBDIVISION



NOTE:
All Building Lines (@/L) to also be Public Utility Easement Lines (PUE).
SRS at all lot corners and as shown on plat.
MNS at all intersections of streets, beginning and end of all curves, and as shown on plat.
The field survey was completed on March 26, 2003.
The acreage of all proposed dedicated right-of-way is 2.87 acres.
The owners are:Donald D. & Janice S. Hanson
David J. & Jo Elaine Hanson
871 N Etna Road
Huntington, Indiana 46750

Description of Real Estate:

That portion of land situate in the Southwest Quarter of Section 23, Township 28 North, Range 9 East of the Second Principal Meridian, Huntington County, Indiana, being described as follows:
Considering the West line of the Southwest Quarter as bearing South 00°00'00" East with all other bearings herein contained relative thereto; Commencing at a found iron pipe marking the West Quarter corner of said section; thence on said West line South 00°00'00" East 913.91 feet to a found PK at the northwest corner of the land described in Deed Record Book 246 Page 310 in the Office of the Huntington County Recorder; thence continuing on said West line South 00°00'00" East 198.17' to a set Mag Nail with washer stamped "Miller 80880001" being the place of beginning; thence North 86°41'53" East 241.23 feet to a set rebar with cap stamped "Miller 80880001"; thence South 00°00'00" East 75.00 feet to a set rebar with cap stamped "Miller 80880001"; thence North 86°41'53" East 50.08 feet to a set rebar with cap stamped "Miller 80880001"; thence North 00°00'00" East 75.00 feet to a set rebar with cap stamped "Miller 80880001"; thence North 86°41'53" East 199.91 feet to a set rebar with cap stamped "Miller 80880001"; thence North 00°00'00" East 531.11 feet to the centerline of Joseph Amiss Ditch; thence on said centerline South 87°32'45" East 192.06 feet; thence on said centerline South 87°18'04" East 387.22 feet; thence on said centerline South 87°09'27" East 225.95 feet; thence on said centerline South 85°44'58" East 69.38 feet; thence on said centerline South 60°20'27" East 20.41 feet; thence on said centerline South 47°18'11" East 17.07 feet; thence on said centerline South 47°54'22" East 18.33 feet to the East line of the West half of the Southwest Quarter of said section; thence on said East line South 00°07'24" West 601.57 feet to a set rebar with cap stamped "Miller 80880001"; thence South 86°41'53" West 1408.87 feet to a found PK Nail on the West line of said section; thence North 00°00'00" East on said West line 100.04 feet to the intersection of Salamonie Avenue and Arbor Lane marked by a Mag Nail with washer stamped "Miller 80880001"; thence continuing on said West line North 00°00'00" East 100.04 feet to the place of beginning, containing 16.54 acres and being subject to the 75 feet legal drainage setback of said ditch and all easements and rights-of-way.

CURVE TABLE

CURVE	LENGTH	RADIUS	TANGENT	DELTA
C1	43.75	175.00	21.99	14°19'26"
C2	50.00	200.00	25.13	14°19'26"
C3	56.25	225.00	28.27	14°19'26"
C4	15.71	10.00	10.00	90°00'00"
C5	15.71	10.00	10.00	90°00'00"
C6	45.00	225.00	22.58	11°27'33"
C7	40.00	200.00	20.07	11°27'33"
C8	35.00	175.00	17.56	11°27'33"
C9	30.77	25.00	17.68	70°31'44"
C10	73.00	50.00	44.74	83°38'57"
C11	52.36	50.00	28.87	60°00'00"
C12	46.64	50.00	25.17	53°26'23"
C13	46.64	50.00	25.17	53°26'23"
C14	54.61	225.00	17.34	6°56'47"
C15	61.53	200.00	31.01	17°37'33"
C16	53.84	175.00	27.13	17°37'33"
C17	54.61	225.00	17.34	6°56'47"
C18	47.21	75.00	24.42	36°04'05"
C19	78.54	50.00	50.00	90°00'00"
C20	39.27	25.00	25.00	90°00'00"
C21	50.54	75.00	26.27	38°36'27"
C22	20.06	75.00	10.09	15°19'28"
C23	30.77	25.00	17.68	70°31'44"
C24	61.55	50.00	35.36	70°31'44"
C25	52.36	50.00	28.87	60°00'00"
C26	52.36	50.00	28.87	60°00'00"
C27	52.36	50.00	28.87	60°00'00"

COUNTY PLAN COMMISSION:

Approved by the Huntington County Plan Commission on the 26th day of July, 2005.

Rella Dawson
President

Marla J Stanbaugh
Secretary

Michael A. Sipe
Director

Angela Garner 2P
HUNTINGTON COUNTY RECORDER
I 2006000181 Page 1 of 2
SUPER Date 01/24/2006 Time 09:28:37

DEED OF DEDICATION:

The owner(s) or representative thereof hereby irrevocably offers for dedication to the County all the streets, easements, and other public improvements as shown on the subdivision plat.

Donald D. Hanson 9/29/05
Donald D. Hanson Date

Janice S. Hanson 9/29/05
Janice S. Hanson Date

David J. Hanson 9/09/05
David J. Hanson Date

Jo Elaine Hanson 9/29/05
Jo Elaine Hanson Date

NOTARY PUBLIC:

STATE OF INDIANA)
)SS:
COUNTY OF HUNTINGTON)

Before me, the undersigned, a Notary Public in and for said County and State, this 29 day of September, 2005, personally appeared Donald D. Hanson, Janice S. Hanson, David J. Hanson, and Jo Elaine Hanson, and acknowledged the execution of the foregoing instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal.

Leslie Susan Schultz
Notary Public

My Commission Expires: 2-22-2010.

My County of Residence is: Huntington.

BOARD OF COMMISSIONERS ACCEPTANCE:

The dedication of rights-of-way indicated on this subdivision plat ate hereby accepted by the Board of Commissioners of Huntington County, Indiana.

This acceptance does not constitute agreement by the County to construct or maintain any public improvement within the right-of-way.

Accepted this 23 day of January, 2006.

Jerry P. Helvie
Richard Brubaker
Dee D. Updike

ATTEST:

Huntington County Auditor

SURVEYOR'S CERTIFICATE:

I, the undersigned Registered Land Surveyor, licensed in compliance with the laws of the State of Indiana, hereby certify that the hereon plat represents a survey as made under my direction, and that this survey has been completed in accordance with Indiana Administrative Code 865 and any amendments thereto.

Randall Miller, RLS
Indiana Number 80880001

FILED
JAN 24 2006
AUDITOR
HUNTINGTON COUNTY, IN

REVISED: 4-18-05

LEGEND:

SRS	– STEEL REBAR SET/CAP	P.U.	– POSITIONAL UNCERTAINTY	T.U.	– THEORETICAL UNCERTAINTY
PKS	– PK NAIL SET/WASHER	@-@	– WOOD FENCE LINE (AS NOTED)	PC	– POINT OF CURVATURE
MNS	– MAG NAIL SET/WASHER	X-X	– BARBED WIRE FENCE LINE (AS NOTED)	PRC	– PNT OF REVERSE CURVATURE
RRSS	– RAILROAD SPIKE SET	O-O	– CHAIN LINK FENCE LINE (AS NOTED)	PT	– POINT OF TANGENCY
IPF	– IRON PIPE FOUND			PI	– POINT OF INTERSECTION
SRF	– STEEL REBAR FOUND			DR	– DEED RECORD
SCM	– SECTION CORNER MONUMENT	R/W	– RIGHT OF WAY	℄	– CENTERLINE
RRSF	– RAILROAD SPIKE FOUND	POB	– POINT OF BEGINNING	⊿	– SECTION CORNER
PKF	– PK NAIL FOUND	M'D	– MEASURED	X	– INDICATES NO MONUMENT FND (UPON SEARCH)
MNF	– MAG NAIL FOUND	REC	– RECORD		

DRAWING FILE EXTENSION: Z:/SECTIONS/28-9/23/SALAMONIEGLEN.DWG

RMA
Randall Miller & Associates, Inc.
Land and Construction Surveys

145 E. Third Street Marion, IN 46952
Ph: (765) 662-1284 FAX: (765) 668-7412
Email: rmillersassoc@sbcglobal.net

108 E. Washington St., Ste #5 Muncie, IN 47305
Ph: (765) 289-1917 Fax: (765) 289-1931
Email: abmillersurvey@sbcglobal.net

58 W. Market Street, Ste. J Wabash, IN 46992
Ph: (260) 563-4467 Fax: (260) 563-0462

SALAMONIE GLEN SUBDIVISION

SUBDIVISION PLAT

DESIGNED BY: J Miller, El, SIT
CHECKED BY: R.D. MILLER
DRAWN BY: J Miller, El, SIT
CHECKED BY: R.D. MILLER
DATE: 5-24-04

RANDALL D. MILLER–R.L.S. #880001

REGISTERED RANDALL D MILLER No. LS-80880001 STATE OF INDIANA LAND SURVEYOR

HORIZONTAL SCALE: 1" = 60'
VERTICAL SCALE: NONE
SHEET 1 OF 1